

**United States District Court
District of Massachusetts (Boston)
CIVIL DOCKET FOR CASE #: 1:19-cv-10739-FDS**

National Consumer Law Center v. United States Department of Education
Assigned to: Judge F. Dennis Saylor, IV
Cause: 05:552 Freedom of Information Act

Date Filed: 04/17/2019
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: Federal Question

Plaintiff**National Consumer Law Center**

represented by **Persis S. Yu**
National Consumer Law Center
7 Winthrop Square
4th Floor
Boston, MA 02110
617-542-8010
Email: pyu@nclc.org
ATTORNEY TO BE NOTICED

Stuart T. Rossman
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ATTORNEY TO BE NOTICED

V.

Defendant**United States Department of Education**

represented by **Anita Johnson**
United States Attorney's Office
John Joseph Moakley Federal Courthouse
Suite 9200
1 Courthouse Way
Boston, MA 02210
617-748-3100
Email: anita.johnson@usdoj.gov
ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
|------------|----------|--|
| 04/17/2019 | <u>1</u> | COMPLAINT <i>National Consumer Law Center</i> against Department of Education Filing fee: \$ 400, receipt number 0101-7641148 (Fee Status: Filing Fee paid), filed by National Consumer Law Center. (Attachments: # <u>1</u> Civil Cover Sheet NCLC Civil Cover Sheet, # <u>2</u> NCLC Category Form)(Yu, Persis) (Entered: 04/17/2019) |
| 04/17/2019 | 2 | ELECTRONIC NOTICE of Case Assignment. Judge F. Dennis Saylor, IV assigned to case. If the trial Judge issues an Order of Reference of any matter in this case to a Magistrate Judge, the matter will be transmitted to Magistrate Judge Jennifer C. Boal. (Finn, Mary) (Entered: 04/17/2019) |
| 04/17/2019 | <u>3</u> | Summons Issued as to United States Department of Education. Counsel receiving this notice electronically should download this summons, complete one for each defendant and serve it in accordance with Fed.R.Civ.P. 4 and LR 4.1. Summons will be mailed to plaintiff(s) not receiving notice electronically for completion of service. (Jones, Sherry) (Entered: 04/17/2019) |

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| 04/22/2019 | <u>4</u> | NOTICE of Appearance by Stuart T. Rossman on behalf of National Consumer Law Center (Rossman, Stuart) (Entered: 04/22/2019) |
| 05/21/2019 | <u>5</u> | NOTICE of Appearance by Anita Johnson on behalf of United States Department of Education (Johnson, Anita) (Entered: 05/21/2019) |
| 06/04/2019 | <u>6</u> | AFFIDAVIT OF SERVICE Executed by National Consumer Law Center. United States Department of Education served on 5/9/2019, answer due 5/30/2019. Acknowledgement filed by National Consumer Law Center. (Yu, Persis) (Entered: 06/04/2019) |
| 06/07/2019 | 7 | ELECTRONIC NOTICE of Hearing. Status Conference set for 7/9/2019 11:10 AM in Courtroom 2 before Judge F. Dennis Saylor IV. (Bono, Christine) (Entered: 06/07/2019) |